

**IN THE MATTER OF**            *the Resource Management Act 1991*

**A N D**

**IN THE MATTER OF**            *the hearing of submissions by the Timaru  
District Council in relation to the Proposed  
Timaru District Plan*

**SECOND MINUTE**

**DIRECTION TO PROVIDE SUPPLEMENTARY REPORT**

**DATED 22 JUNE 2023**

Advice has been received of the receipt of a late submission from New Zealand Frost Fans Limited.

I direct that the Council is to provide a supplementary report to the commissioners in respect of this submission.

**DATED** this 22nd day of June 2023



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**A C HUGHES-JOHNSON KC (AS CHAIR OF  
THE COMMISSIONERS)**